

UNION of JAMAICAN ALUMNI ASSOCIATIONS (USA) Inc.

Education is Empowerment, only the Educated are Free

STUDENT PROFILE

To be eligible for an award please return this profile with a <u>copy of your latest transcript, SAT</u>
scores, a photo (head-shot) and all documents of recommendations and awards received in your junior and senior years no later than June 1, 2024 to:

UJAA, (USA) Inc., High School Awards 229-19 Merrick Boulevard, #141, Springfield Gardens, NY 11413 Or email to: HSGAwards@ujaausa.org

(For more information call: 917-523-5887 or 516-713-8270)

THE AWARDS WILL BE HELD VIRTUALLY ON MONDAY, JUNE 24, 2024 at 7:00PM

| | PLEASE PRINT CLEARLY | | | | | | | | | |
|----|---------------------------------------|--------|-----------------|-------------|--------------|--------|--------------|--|--|--|
| | | | | | | | | | | |
| _ | | | | | | | | | | |
| 2. | ADDRESS: | Street | Apt. # | City | , | State | Zip | | | |
| 3. | PHONE: | | | | : | | | | | |
| | | | Area Code 8 | & Number | Cell | Area C | ode & Number | | | |
| | EMAIL: | | | | | | | | | |
| 4. | HIGH SCHOOL: | | | | | | | | | |
| | | Name | | | | | | | | |
| | | Addres | ss | | | | | | | |
| | Are your parents | | | | | | | | | |
| | (a) Mother | Father | | | | | | | | |
| | (b) Mother's Nam | ne : | | Fa | ither's Name | : | | | | |
| 6. | Did either parent | attend | l high school i | in Jamaica? | YES NO |)_ | | | | |
| | (a) Mother's School: Father's School: | | | | | | | | | |
| 7. | Did you attend hi | gh sch | ool in Jamaic | a? YES_ | _ NO | | | | | |
| 8. | (a) Name of Scho | ool: | | | | | | | | |
| | (b) Attended From | m | To | · | | | | | | |
| | (c) Highest Grade | e Com | pleted | | | | | | | |



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Side 2.

| 9. List major subje | ects taken in junior year. | | |
|--|--|--|-----------------|
| 1 | 2 | 3 | |
| 4 | 5 | 6 | |
| 10. List major subj | jects taken in senior year. | | |
| 1 | 2 | 3 | |
| 4 | 5 | 6 | |
| | curricular activities and the year ir - (J) for junior year - (C) for soph | | separate sheet) |
| 1 | 2 | 3 | |
| 4 | 5 | 6 | |
| | 25 | | |
| (S) for senior year | - (J) for junior year - (C) for soph | omore year (you may provide details on | separate sheet) |
| | | | |
| | na to be received: Regent | | |
| | further your education? YES Other? | | |
| | me of College | | |
| (a) Intended Ma | ajor(s) | | |
| CERTIFICATION It is recommended that you | keep a copy for your files | | |
| and accurate to the k | ecision of UJAA (USA) Inc. I certify the pest of my knowledge. If selected, I gipporting documents for promotional a | ve permission to release my applica | |
| Student's Signature | | Date | |