



**Union of Jamaican Alumni Associations, USA, Inc.**

Membership Application

V7-7/2021

**Please complete this form fully, and forward with a list of your Board of Directors.**

(Include: Name, title, address, contact number and email address.)

**Name of Organization:** \_\_\_\_\_

(If registered with a state or federal agency, please provide complete registered name.)

Organization's Mailing Address:

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

President's Name: Mr/Mrs/Ms \_\_\_\_\_

President's Email Address: \_\_\_\_\_

President's Contact Numbers:

Home: (\_\_\_\_) \_\_\_\_\_ Office: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

Preferred: Home  Office  Cell  [Please check 1 only]

Briefly, state your organization's mission: (or enclose your membership brochure)

\_\_\_\_\_  
\_\_\_\_\_

Is your organization 501(c)3? Y  N  In which state are you registered? \_\_\_\_\_

If not 501(c) 3, when does the organization plan to be? \_\_\_\_\_

In what year was your organization formed? \_\_\_\_\_

When are your elections normally held? Month \_\_\_\_\_ ; Annual  Bi-Annually

*I, the undersigned, on behalf of my organization, do hereby request membership in the Union of Jamaican Alumni Associations (USA), Inc.*

*A check/MO in the amount of \$200 [\$100 ½ Yr] is enclosed for the fiscal year ( \_\_\_\_ - \_\_\_\_ ).  
The fiscal year runs from November 1<sup>st</sup> to October 31<sup>st</sup>. Subsequent dues payable on Nov. 1<sup>st</sup>.*

*I understand that I will be provided a receipt for the above payment, along with a copy of the organization's bylaws, programs and member benefits.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

Application and dues can be mailed to:

**UJAA USA Inc., Attn.: Asst. Treasurer, 229-19 Merrick Blvd., # 141, Springfield Gardens, NY 11413**

Questions regarding this application should be directed to

Ms. Lesleyann Samuel, President, UJAA at [president@ujausa.org](mailto:president@ujausa.org) or on (347) 927-3606 or

Mr. Dwight Clarke, Membership Chair at [membership@ujausa.org](mailto:membership@ujausa.org)

**EDUCATION IS EMPOWERMENT, ONLY THE EDUCATED ARE FREE.**